

### **4-H & FFA KMON Judging Contest:**

Livestock, Meats, Crops, Career Development, Beef Ambassador Contests  
January 20-21, 2005 at the Fairgrounds Great Falls

Meats Contest: This will be the State contest for FFA & 4-H. 4-H team members must be 14 by October 1, 2005 to qualify as the state team and trip to Western Regional Roundup. Awards are trophies, plaques and \$100 to the top individual. Contact our office at 582-3280 for registration information. Registration due January 13th.

**Friday Night Fun 4-H and FFA Dance** January 20th, 2006, 9:00 pm-12:00 am at the Hampton Inn, 2301 14<sup>th</sup> Street Southwest, Admission \$4.00 per person Sponsored by: KMON, Hampton Inn, Conrad FFA Alumni

### **2005 – 2006 Livestock Judging Circuit:**

Ages will be based on the student's 4-H age for the 2006 4-H year, (as of October 1, 2005)

District 3, Montana Winter Fair, Lewistown – January 29<sup>th</sup>, 2006.

Entries available at [www.tein.net/~msufergus](http://www.tein.net/~msufergus).

District 4, Valley County Judging, Glasgow – April 30<sup>th</sup>, 2006.

### **Livestock Judging - January 7, 2006:**

Make plans to attend this fun event which is sponsored by the Stillwater Valley FFA Alumni. The judging will be held completely indoors at their new facility! Come to Rick Young Ranch at 2878 Highway 78 in Absarokee. (One mile south of Olie's Corner) They will begin judging at 9:30 a.m. Awards will be given for the top 3 winners. There will be a free lunch so it would be helpful if you would pre-register with Rick and Peggy Young at 328-4296 so they can make lunch plans. This has proven to be a very good judging and lots of fun. If you need any more information contact Rick and Peggy Young at 328-4296 or Stillwater County Extension Office at 322-8035.



### **Poultry:**

Monthly meeting for Rockin' Roosters on Monday January 2nd at 6:00 pm with our Poultry project meeting beginning at 7:00 pm. Basement of Valley Bank in Belgrade. Please bring your books. We look forward to learning more about poultry with all our new members. Please call Betsy 388-7578 or Sandra 388-6909 with any questions.

### **Rabbits:**

Next rabbit meeting will be Saturday, January 14th at Sarah Olivo's house at 200 Longhorn Rd., Bozeman. We will be learning about genetics. For directions call the Olivo's at 582-8883.

### **Scrapbooking Project:**

We will be having a meeting on Wednesday, January 25<sup>th</sup> at the Valley Bank of Belgrade from 6:00pm-9:00pm. We will be organizing our photos and laying out an album project using a Power Sort and Power Layout method. Please bring \$1 for a Make and Take Border, approximately 150 photos, an album, extra pages, a photo organization box, and some sort of box that is big enough to lay your album pages in so they will stay flat. For suggestions on materials and album themes, please call Elizabeth Cash by January 15<sup>th</sup>. As always, there is a 15% discount to all 4-Hers. Club Historians are also welcome to attend. If you have any questions please contact Elizabeth Cash at 406-582-1702 or e-mail at [Ecash1977@aol.com](mailto:Ecash1977@aol.com)

### **Shooting Sports:**

**Are you interested in 3-D Archery shooting?** We will be shooting on the following days - Jan. 15, Jan 22, Jan 29, Feb 12 and Feb 19. Time will be 3:00 to 4:30 pm.

Air rifle, air pistol and archery shooting will continue January and February, Sunday evenings including January 1st. Times are: 5 to 6 pm; or 6 to 7 pm; or 7 to 8 pm. If you have any questions, please call Bill Ott at 209-2599.

THE DEADLINE FOR NEWSLETTER ARTICLES IS THE 15TH OF THE MONTH!!!!